



**NINTH SUNDAY AFTER PENTECOST
& NINTH SUNDAY OF MATTHEW**

JULY 29, 2018

SAINTS OF THE DAY:

HOLY MARTYR KALLINIKOS OF GANGRA IN ASIA MINOR;
 HOLY VIRGIN MARTYR THEODOTA OF BITHYNIA;
 PIOUS EMPEROR THEODOSIOS THE YOUNGER;
 CONSTANTINE III, PATRIARCH OF CONSTANTINOPLE;
 LUPUS THE CONFESSOR, BISHOP OF TROYES;
 MARTYR SERAPIA OF ANTIOCH

During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is "O come, let us worship... save us, O Son of God, Who art risen from the dead..." After the Little Entrance, chant the apolytikia in the following order:

RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

TROPARION OF ST. GEORGE IN TONE FOUR

As deliverer of captives and defender of the poor, healer of the infirm and champion of kings, victorious Great-martyr George, intercede with Christ our God that our souls may be saved.

KONTAKION OF THE TRANSFIGURATION IN TONE SEVEN

On the mountain You were transfigured, O Christ God, and Your disciples beheld Your glory as far as they could see it; so that when they would behold You crucified, they would understand that Your suffering was voluntary, and would proclaim to the world, that You are truly the Radiance of the Father!

THE EPISTLE

Make vows to the Lord thy God and perform them.

In Judah God is known; His Name is great in Israel.

Reading from the First Epistle of St. Paul to the Corinthians (3:9-17)

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay or straw, each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

THE GOSPEL

Reading from the Holy Gospel according to St. Matthew (14:22-34)

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come

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to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret.

Reception of Holy Communion— Protocol and Etiquette

During the Summer months or anytime there is NO Church School in session, children should remain in their pews with their family and approach for Holy Communion with their family. There is no need to line up in the back of the Sanctuary. And, of course, EVERYONE (children and adults) should return to their pews after the Reception of Holy Communion and remain until the Dismissal Prayers and Parish Announcements.

Church Etiquette Tips

Keeping Focus In Worship – Too often we become easily distracted, whether at home, work, out and about, and especially in Church. With any desired goal or skill, patience and discipline are required and greatly helpful. We should be focused and attentive during prayer and worship. The clergy often recite this command liturgically: **"Let us attend!"** or **"Let us be attentive!"** Surely, the movement of others during services will entice us to glance in one direction or another, but we can try to limit that glance across the Church, and certainly, not letting that glance turn into a stare! Together, we can work on being less distracted and not distracting others if we keep focus during worship!

PARISH LIFE UPDATE

Back-to-School Blessing of Students & Teachers Next Sunday— Prior to the beginning of the academic school year, we encourage our students and teachers to join us for a special blessing for a successful school year on Sunday, August 5 following Divine Liturgy - bring your backpacks too!

Church School Program—In Need of Teachers

In order to fully minister to the youth of our parish community, we are in need of teachers and lay leaders. Please consider helping out and see Fr. Paul to discuss your willingness to participate in this worthy ministry and program.

Mediterranean Festival Food Prep

Food Prep for the Mediterranean Festival will begin **TODAY immediately after Coffee (Fellowship) Hour**. We will begin making kibby, and then grape leaves on the following dates:

TODAY after Coffee Hour & Wednesday, August 1 at 5:30p

Sunday, August 5 after Coffee Hour & Wednesday, August 8 at 5:30p

Sunday, August 12 after Coffee Hour & Thursday, August 16 at 5:30p

**ORTHODOX YOUNG
PROFESSIONALS CONFERENCE**

August 16-19, 2018

www.oypc.org

oypc2018@gmail.com



Liturgical Schedule— Dormition Fast (August 1-15):

You're invited to join us for Paraklesis Service (beautiful supplication service to the Virgin Mary and Theotokos) as we prepare to celebrate the Great Feast of her Dormition (Falling Asleep). Schedule is as follows:

- *Thursday, August 2 at 6:00p (Paraklesis Service)
- *Tuesday, August 7 at 6:00p (Paraklesis Service)
- *Thursday, August 9 at 6:00p (Paraklesis Service)
- *Tuesday, August 14 at 6:00p (Festal Liturgy of the Dormition)

HAPPY JULY/AUGUST BIRTHDAYS

JORGIO JABBOUR
ANDREA COREY

JULY 29TH
AUGUST 3RD



SUMMARY—July 22, 2018

WEEKLY INCOME

Pledges & Assessments	\$ 1,595.00
Candles/Cash	\$ 91.00
Total	\$ 1,686.00

Divine Liturgy Attendance: 68

HOLY OBLATION



TODAY

Offered by Michael & Mary Jo Tom for the health and well-being of their family.

August 5

Offered by Drs. Steve & Jamie Maynard for the health and well-being of their family.

August 12

Offered by Dr. George & Samar Bittar for the health and well-being of their family.

August 19

Offered by Joe & Linda Tanoos, for the health and well-being of their family.

COFFEE (FELLOWSHIP) HOUR

TODAY — Hosted by Michael & Mary Jo Tom

Aug 5 (*Fast*) — Hosted by Drs. Steve & Jamie Maynard

Aug 12 (*Fast*) — Hosted by Dr. George & Samar Bittar

Aug 19 — Hosted by Joe & Linda Tanoos

LITURGICAL SCHEDULE THIS WEEK

Thursday, August 2	Paraklesis (Supplication)	6:00p
Saturday, August 4	Great Vespers	6:00p
Sunday, August 5	Festal Matins	9:00a
(Feast of the Transfiguration of our Lord—Transferred from Aug 6)	Festal Liturgy	10:00a

St. George Orthodox Church

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